Appli	cation Number	Count		Manahanahin Number
Application Number County			Membership Number	
APPLICATION FOR MEMBERSHIP AND FOR RESIDENTIAL ELECTRIC SERVICE				
The undersigned (hereinafter called the "Applicant(s)") hereby applies for membership in, and agrees to purchase electric energy from Oneida-Madison Electric Cooperative, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:				
1.	The Applicant(s) will pay to the Cooperative the sum of \$10.00, which if this application is accepted by the Cooperative, will constitute the Applicant(s) membership fee.			
2.	The Applicant(s) will purchase from the Cooperative all electric energy used on the premises described below and will pay therefore monthly at rates to be determined from time to time in accordance with the By-Laws of the Cooperative; provided, however, that the Cooperative may limit the amount of electric energy which it shall be required to furnish to the Applicant(s). The Applicant(s) will pay a bill of at least \$13.00 per month regardless of the number of kilowatt hours consumed.			
3.	The Applicant(s) will cause his or her premises to be wired in accordance with the National Electrical Code and inspected by a Cooperative approved inspection agency.			
4.	The Applicant(s) will comply with and be bound by the provisions of the Articles of Incorporation, the Articles of Conversion, and By-Laws of the Cooperative, and such Rules and Regulations as may from time to time be adopted by the Cooperative.			
5.	The Applicant(s), by paying a membership fee and becoming a member, assumes no liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his or her private property is exempt from execution for any such debts or liabilities.			
The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant(s) and the Cooperative, and the contract for electric service shall continue in force for at least one (1) year from the date service is made available by the Cooperative to the Applicant(s).				
Applicant's Signature – Name			Social Securit	y Number
Applicant's Signature – If joint membership			Social Security	y Number
Legal Address			Service Addre	ss
Telephone Number			Name of Land	lord
Please check one of the following:				

Owner

Witness

Tenant

Email address _____

Telephone Number of Landlord

this ____ day of ___ by the Board of Directors.

The above membership application accepted